

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 135

Dated: 17/5/2023

It is certified that an inspection team headed by HEMANT KUMAR (AEN)

(Name of Officers with designation) from ASSISTANT ENGINEER PHED-ABURD

(Name of Department/ Office) inspected the B.S. MEMORIAL SCHOOL-ABURD

(Name & Address of the school) on 02/02/2023 (date of inspection) and found that the B.S. MEMORIAL SCHOOL-ABURD (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 01 YEAR (ONE YEAR)

Signature with Seal: 

Name : MR. HEMANT KUMAR

Designation : सहायक अभियन्ता

Name &amp; Address of the Office / Department : P.H.E.D. उपखण्ड

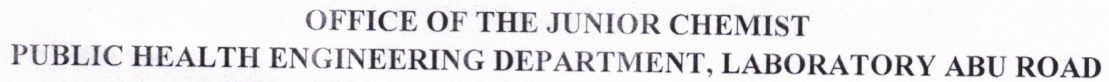
अबरोड (राज०)

To

PRINCIPAL  
B.S. MEMORIAL SCHOOL  
OPP. CHANDI KUNT  
CHANDRY COLONY- ABURD  
(Name & Address of the Institution)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.





No. Lab/Tech/(Bact)/~~2016-177~~ 1038

Dated : 6/2/2023

**Principal  
B.S.Memorial School  
Aburoad**

District : **Sirohi**  
Block : **Abu Road**

Reference : Your Letter No. **BSMS/87/2022-** Dated: **01/02/2023**  
Date of Receipt : **02/02/2023** Ref\_ID: **342**  
Date of Examination : **2/02/2023**

Name & Designation of Sample Taker:  
**School staff**                      **Aburoad**

[illegible]

No. Lab/Tech/(Bact)/2016-177

Copy to:

- 1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.  
2 The Executive Engineer, PHED Division Abu Road/Sirohi  
3

Junior Chemist  
PHED Lab Abu Road  
जन स्वास्थ्य अभि. विभाग  
प्रयोगशाला-आबूरोड

## Junior Chemist





OFFICE OF THE JUNIOR CHEMIST  
PUBLIC HEALTH ENGINEERING DEPARTMENT, LABORATORY ABU ROAD  
**REPORT OF THE CHEMICAL EXAMINATION OF WATER**

No. Lab/Tech(Chem)/2016-2017/ 1035

Dated : 3/2/2023

To,

Principal  
B.S.Memorial School  
Aburoad

District: Sirohi  
Block: Abu Road

Reference : Your Letter No. BSMS/87/2022.

Dated: 01/02/2023

Name of Sample Taker:

School staff

Date of Receipt : 02/02/2023

Ref\_ID: 162

Source	Treated Water				
Source Location	School campus				
Village/Town	Abu Road (Urban)				
Habitation	Abu Road (Urban)				
Village Code No.	0				
Date of Collection	01/02/2023				
Date of Examination	02/02/2023				
Lab. Sample No.	1174				

Note :- All results Except pH are in mg/L

1	pH	6.61			
2	Turbidity(NTU)	Clear			
3	Colour	None			
4	Odour	None			
5	Temperature ( °C)	25			
6	Total Alkalinity (as CaCO <sub>3</sub> )	40			
7	Total Hardness (as CaCO <sub>3</sub> )	50			
8	Calcium Hardness (as CaCO <sub>3</sub> )	40			
9	Magnesium Hardness (as CaCO <sub>3</sub> )	10			
10	Chloride (as Cl <sup>-</sup> )	50			
11	Sulphate (as SO <sub>4</sub> <sup>-2</sup> )	-			
12	Nitrite (as NO <sub>2</sub> <sup>-</sup> )	0			
13	Nitrates (as NO <sub>3</sub> <sup>-</sup> )	8.297			
14	Fluoride (as F <sup>-</sup> )	0.23			
15	Total Dissolved Solids	101			
16	Iron	-			
17	Residual Chlorine				

Junior Chemist  
PHED Lab Abu Road  
जन. स्वा. अभि. विभाग  
प्रयोगशाला-आबूरोड

No. Lab/Tech(Chem)/2016-2017/

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Junior Chemist